

## **Rural Electric Cooperatives' Youth Tour Essay**

## Contest

Please complete this form and return with your essay to MYEC, P.O. Box 386, Hysham MT, 59038 or email to myec.myec.coop Deadline is Nov. 30th @ 5pm

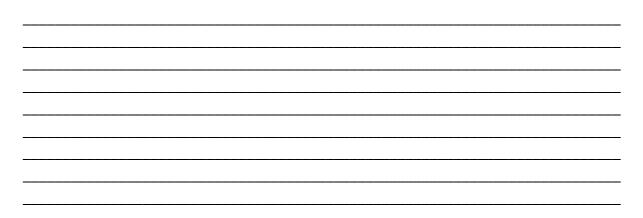
Name:		
Address:		
Street	City, State	Zip
Home Phone: ( )	_ Student Cell Phone	:( )
Student E-mail Address:		
Age:		
Name of Parent or Guardian:		
Sponsoring Cooperative:		
School Name:		Grade:

## Please complete the following:

1. List your **school activities**. Include any elected positions, special honors, awards, and accomplishments from your high school career (class officer, plays, athletics, music, etc.).



2. List **extracurricular activities** and the years of participation, such as the 4-H, FFA, church, community and service clubs. Indicate honors, awards and accomplishments.



3. ATTACH A SIGNED LETTER OF RECOMMENDATION (to be completed by principal, guidance counselor, teacher or community leader) TO THIS APPLICATION.

I will be a high school junior or senior in the fall of 2024 and my parent(s)/guardian(s) are receiving electrical service from \_\_\_\_\_\_ Cooperative.

I understand that I am required to submit an essay on the topic: *If you could have dinner with one prominent Washington, D.C. figure, whether from the present or past, who would that person be and why? What would you ask them?* 

I have read and understand that my application and essay are to be submitted to \_\_\_\_\_\_Cooperative or I will not be considered for Youth Tour.

Applicant's Signature:	Date:		
Parent or Guardian's Signature:	Date:		